



## Yayasan Pondok Kasih

### YPK's IDENTITY

Yayasan Pondok Kasih's (YPK) literally means House of Love Foundation in English. YPK primary concern is for the poor, needy and outcasts of Indonesia. The Foundation serves not only those who are poor in material possessions but those who are poor in spirit and broken psychologically, spiritually, morally, and relationally.

Their goal is to holistically mend and equip the lowliest of individuals to bring transformation to their homes, neighborhoods, nation, and world.

### YPK's HISTORY

Since 1991, YPK has given hope and help to the marginalized of Indonesia. Early on, YPK provided shelter for unwanted babies, orphans, and abandoned old women. When multidimensional national crisis struck in 1996, YPK responded to the urgent needs in communities across Surabaya with meaningful goods and services. By 1999, international organizations began to recognize their on-going commitment and selfless efforts on behalf of the poor. Shortly after, large shipping containers of donations began arriving through the Indonesian Relief Fund (an Indonesian-American foundation) and have been distributed throughout most of the country's 33 provinces. Without regard to social, cultural, ethnic, or religious affiliations, YPK has tirelessly served to enrich society's least appreciated citizens not just financially, but also emotionally, socially, educationally, medically, morally, and spiritually. YPK considers each person served and elevated as a partner who in turn will bless their families, communities, and nation. Since 2003, Indonesia's local and national leaders have bestowed YPK with numerous awards. In both 2004 and 2005, YPK received the nation's highest award, the President's First Class Medal of Honor for Outstanding Public Service.

## YPK's DREAM

Indonesia becomes a peaceful, united, prosperous nation firmly set on her Four Founding Pillars: The Pancasila "The Five Founding Principles", Bhinneka Tunggal Ika 'Unity in Diversity', The 1945 Constitution, and the United Nation of Indonesia.

Indonesia's Pancasila, The Five Founding Principles

1. Belief in the one and only God
2. Just and civilized humanity.
3. The unity of Indonesia.
4. Democracy guided by the inner wisdom in the unanimity arising out of deliberations amongst representatives.
5. Social justice for all the people of Indonesia.

## YPK's MISSION

- The poor people and the needy are transformed as independent, good characters, and agent of change within their community, which will impact in creating peace and harmony of the nation/s, resulting in national stability
- The cycle of poverty is broken and all can freely pursue social welfare and justice. Children can access fundamental education. Communities can enjoy proper sanitation, clean water, nutrition, and medical care. Dignified job opportunities and vocational training are available. And the moral standard and civic responsibility are raised.
- Harmony and peace reign among different religious, ethnic, and socio-economic groups. The nation's founding principles, the Pancasila and official motto, Bhinneka Tunggal Ika, "Unity in Diversity" are upheld and the country's peace, unity, and prosperity are secured.
- Indonesia becomes a model of transformation and blessing for the world.

## YPK's VISION

"Be peaceful my country, be united my nation, and be prosperous my people"

- Peaceful, Spiritual Focus. Harmonious living in diversity through peace with God and with man.
- United, Relational Focus. In marriages, families, between denominations, religions, and with government agencies and NGO's.
- Prosperous, Social Focus. Equal access to justice and welfare in education, health, and finance.

## YPK's PROGRAMS

Holistic and Integrated Community Outreaches Leading to Sustainable Transformation

To serve the Poor to improve their economic well-being to become whole individuals with dignity; and useful for others, nation/s and God.

### 1. SOCIAL – ELEVATION OF ALL

- **Shelters**

- Gayungan Children's Home
- Sedati Elderly Home
- Transitional Home
- Street Youth Shelter

- **Community Development**

- Education: Formal, Non-Formal, and Enrichment courses
- Libraries: in communities and mobile, including computers
- Tjahaya Project for Children's Character Building
- Micro-Enterprise and Cottage Industry development
- Clean Water projects
- Cultural Preservation

- **Community Health**

Curative :

- Free community medical services
- Community Health Posts
- Social Hospital
- Pharmacy

Preventive :

- Health education, physical exercise training
- Early detection programs
- Nutritious feeding for malnourished children
- Mother care for undernourished mothers

### 2. SPIRITUAL TRANSFORMATION OF INDIVIDUALS

- Large Celebrations at Gelora Pancasila Stadium and at local Community Cell Groups alternating weekly
- Discipleship and Leadership Training weekly
- Outreaches to marginalized specialty groups-transvestites, prisoners, HIV patients, lepers, etc.
- Seminars, workshops, and retreats.

### **3. RELATIONAL RECONCILIATION BETWEEN GROUPS**

- Intra-Faith - Between Denominations and Families
- Inter-Faith - With all Religions
- Governmental - With officials and departments at all levels
- Institutional - With likeminded NGO's and groups