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3135 Easton Turnpike
Fairfield, CT 06828

April 21, 2011

UN Global Compact
Two UN Plaza
Room DC2-0615C
New York NY 10017

To whom it may concern:

This is to inform you that GE will file its 2010 Citizenship Report in early August 2011. We respectfully request an extension to submitting our COP until that time frame.

Sincerely,

A handwritten signature in dark ink, appearing to read "Frank Mantero", written in a cursive style.

Frank Mantero
Director, Corporate Citizenship
GE Corporation